00.00	41948-can13 Doc 91		Entered 09/12/16 16:02:55	Desc Main		
	mation to identify the case:	Document Pag	e 1 of 6			
Debtor 1 RIC	Debtor 1 Richard Melvin Jordan					
Debtor 2 (Spouse, if filing)	ellia Mae Jordan					
United States Bank	kruptcy Court for the: Western	District of MO (State)				
Case number 12	2-41948-can13					
Official Fo	rm 410S1					
Notice	of Mortgage F	Payment Cha	ange	12/15		
debtor's principa	al residence, you must use this to your proof of claim at least; WILMINGTON SAVINGS FU TRUSTEE FOR STANWICH	form to give notice of any c 21 days before the new pays JND SOCIETY, FSB, AS	ments on your claim secured by a secure thanges in the installment payment amount is due. See Bankruptcy Rul  Court claim no. (if known): 2-1	unt. File this form		
Name of Clear	itor. Ittoor A		odit ciaini no. (ii known). 2 1			
Last 4 digits of identify the del	of any number you use to otor's account:	4002	Date of payment change: Must be at least 21 days after date of this notice	10/11/16		
			New total payment: Principal, interest, and escrow, if any	\$_733.48		
Part 1: Escr	row Account Payment Adju	stment				
1. Will there be a change in the debtor's escrow account payment?  No  Yes. Attach a copy of the escrow account statement prepared in a form consistent with applicable nonbankruptcy law. Describe the basis for the change. If a statement is not attached, explain why:						
Cur	rent escrow payment: \$ 126.	96	New escrow payment: \$\frac{160.12}{}			
Part 2: Mort	tgage Payment Adjustment					
variable-ra	te account?		on an adjustment to the interest ra			
	. ,		ен кинт аррисавте попранктиртсу там. н а			
Cur	rent interest rate:	%	New interest rate:	%		
Cur	rent principal and interest payr	nent: \$	New principal and interest payment: \$	<del></del>		
Part 3: Othe	er Payment Change					
3. Will there be a change in the debtor's mortgage payment for a reason not listed above?						
ĭ No						
Yes. Attach a copy of any documents describing the basis for the change, such as a repayment plan or loan modification agreement. (Court approval may be required before the payment change can take effect.)						
Rea	ason for change:					
Cur	rent mortgage payment: \$	<del> </del>	New mortgage payment: \$			

Part 4: Si	gn Here				
The person completing this Notice must sign it. Sign and print your name and your title, if any, and state your address and telephone number.					
Check the ap	propriate box.				
☐ I am t	he creditor.				
🖄 I am t	he creditor's authorized agent.				
I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.					
<b>★</b> Signature	Melina J. Vierm	Win	Date 9, 12, 2016		
Print:	Melissa A. Vermi	illion Last Name	TitleAttorney_		
Company	Prober & Raphael, A Law Corp	poration			
Address	20750 Ventura Boulevard, Suite 100 Number Street				
	Woodland Hills	CA 91364			
	City	State ZIP Code			
Contact phone	( <u>(818)</u> <u>\$27-0100</u>		Email Email: cmartin@pralc.com		

(800) 561-4567 FAX: (949) 517-5220

/P1 / P

CELLIA M JORDAN RICHARD M JORDAN 3001 E 36TH ST YOUR LOAN NUMBER : Redacte

767.68-

DATE: 08/12/16

KANSAS CITY MO 64128

#### \*\*\* ANNUAL ESCROW ACCOUNT DISCLOSURE STATEMENT - LAST CYCLES ESCROW ACCOUNT HISTORY \*\*\*

THIS HISTORY STATEMENT COMPARES YOUR PRIOR ANALYSIS CYCLE PROJECTED ESCROW ACTIVITY TO THE ACTUAL ESCROW ACTIVITY BEGINNING OCTOBER, 2015 AND ENDING SEPTEMBER, 2016. IF YOUR LOAN WAS PAID-OFF, ASSUMED, OR TRANSFERRED DURING THIS PRIOR CYCLE, OR THE COMPUTATION YEAR IS BEING CHANGED, ACTUAL ACTIVITY STOPS AT THAT POINT. THIS STATEMENT IS INFORMATIONAL ONLY AND REQUIRES NO ACTION ON YOUR PART.

#### --- YOUR PAYMENT BREAKDOWN AS OF OCTOBER, 2015 IS ---

PRIN & INTEREST 573.36
ESCROW PAYMENT 126.96
TOTAL 700.3

JUL \* 1974.79 AUG \* 1974.79-TOT 0.00 820.32 0.00 1588.00

UNDER FEDERAL LAW, WHEN YOUR ACTUAL ESCROW BALANCE REACHES ITS LOWEST POINT, THAT BALANCE IS TARGETED NOT TO EXCEED 1/6TH OF THE ANNUAL PROJECTED DISBURSEMENTS. YOUR LOAN DOCUMENTS OR STATE LAW MAY SPECIFY THAT YOUR LOWEST BALANCE MUST BE A LOWER AMOUNT THAN THE FEDERAL LAW ALLOWS.

UNDER YOUR MORTGAGE CONTRACT OR STATE OR FEDERAL LAW, YOUR TARGETED LOW POINT ESCROW BALANCE (TLP) WAS \$320.24. YOUR ACTUAL LOW POINT ESCROW BALANCE (ALP) WAS \$767.68-.

BY COMPARING THE PROJECTED ESCROW TRANSACTIONS WITH THE ACTUAL TRANSACTIONS YOU CAN DETERMINE WHERE A DIFFERENCE MAY HAVE OCCURRED. AN ASTERISK (\*) INDICATES A DIFFERENCE IN EITHER THE AMOUNT OR DATE OF THE PROJECTED ACTIVITY AND THE ACTUAL ACTIVITY. IF THERE ARE NO PRIOR PAYMENTS TO OR FROM ESCROW SHOWN, THERE WAS NO PRIOR PROJECTION TO WHICH THE ACTUAL ACTIVITY COULD BE COMPARED.

## \*\*\* ANNUAL ESCROW ACCOUNT DISCLOSURE STATEMENT - PROJECTIONS \*\*\*

PLEASE REVIEW THIS STATEMENT CLOSELY - YOUR MORTGAGE PAYMENT MAY BE AFFECTED. THIS STATEMENT TELLS YOU OF ANY CHANGES IN YOUR MORTGAGE PAYMENT, ANY SURPLUS REFUNDS, OR ANY SHORTAGE OR DEFICIENCY THAT YOU MUST PAY. IT ALSO SHOWS YOU THE PROJECTED ESCROW ACTIVITY FOR YOUR ESCROW CYCLE BEGINNING OCTOBER, 2016 AND ENDING SEPTEMBER, 2017.

ΓΟΤΑΙ 1.921.47

PERIODIC PAYMENT TO ESCROW 160.12 (1/12 OF "TOTAL FROM ESCROW")

MONTH	TO ESCROW	FROM ESCROV	V DESCRIPTION	PROJECTED	REQUIRED
		ACTUAL START	ING BALANCE = = = >	3,797.72	640.51
OCT,16	160.12			3,957.84	800.63
NOV,16	160.12			4,117.96	960.75
DEC,16	160.12	333.47	COUNTY TAX	3,944.61	787.40
JAN,17	160.12			4,104.73	947.52
FEB,17	160.12			4,264.85	1,107.64
MAR, 17	160.12			4,424.97	1,267.76
APR,17	160.12			4,585.09	1,427.88
MAY,17	160.12			4,745.21	1,588.00
JUN,17	160.12			4,905.33	1,748.12
JUL,17	160.12	1,588.00	HAZARD INSURANC	3,477.45 ALP	320.24 RLP
AUG, 17	160.12			3,637.57	480.36
SEP,17	160.12			3,797.69	640.48

\*\*\*\* CONTINUED ON NEXT PAGE \*\*\*\*

------ DETERMINING THE SUFFICIENCY OF YOUR ESCROW BALANCE

IF THE PROJECTED LOW POINT BALANCE (ALP) IS GREATER THAN THE REQUIRED LOW POINT BALANCE (RLP) , THEN YOU HAVE AN ESCROW SURPLUS....

YOUR ESCROW SURPLUS IS....

3.157.21

AT THE TIME OF YOUR BANKRUPTCY FILING, YOUR ESCROW SHORTAGE INCLUDED IN THE POC (PROOF OF CLAIM) IS \$3,930.60.

FEDERAL LAW REQUIRES ANY SURPLUS OF \$50.00 OR MORE BE AUTOMATICALLY REFUNDED TO YOU.

------ CALCULATIONS OF YOUR NEW PAYMENT AMOUNT -------

PRIN & INTEREST ESCROW PAYMENT 573.36 \* 160.12

BORROWER PAYMENT STARTING WITH THE PAYMENT DUE 10/11/16 ==>

\* IF YOUR LOAN IS AN ADJUSTABLE RATE MORTGAGE, THE PRINCIPAL & INTEREST PORTION OF YOUR PAYMENT MAY CHANGE WITHIN THIS CYCLE IN ACCORDANCE WITH YOUR LOAN DOCUMENTS.

YOUR ESCROW BALANCE MAY CONTAIN A CUSHION. A CUSHION IS AN AMOUNT OF MONEY HELD IN YOUR ESCROW ACCOUNT TO PREVENT YOUR ESCROW BALANCE FROM BEING OVERDRAWN WHEN INCREASES IN THE DISBURSEMENTS OCCUR. FEDERAL LAW AUTHORIZES A MAXIMUM ESCROW CUSHION NOT TO EXCEED 1/6TH OF THE TOTAL ANNUAL PROJECTED ESCROW DISBURSEMENTS MADE DURING THE ABOVE CYCLE. THIS AMOUNT IS \$320.24.

YOUR LOAN DOCUMENTS OR STATE LAW MAY REQUIRE A LESSER CUSHION. YOUR MORTGAGE CONTRACT AND STATE LAW MAY REQUIRE A LESSER CUSHION. YOUR MORTGAGE REACHES ITS LOWEST POINT DURING THE ABOVE CYCLE, THAT BALANCE IS TARGETED TO BE YOUR CUSHION MOUNT.
YOUR ESCROW CUSHION FOR THIS CYCLE IS \$320.24.

YOUR PROJECTED ESCROW BALANCE CONSISTS OF THE FOLLOWING DETAIL (AN  $^{\ast}$  NEXT TO AN AMOUNT INDICATES THIS IS A TOTAL THAT REPRESENTS MORE THAN ONE PAYMENT TO OR DISBURSEMENT FROM ESCROW):

Escrow payments up to escrow analysis effective date: 05/16 \$126.96 06/16 \$126.96

\$126.96

07/16

#### IMPORTANT BANKRUPTCY NOTICE

If you have been discharged from personal liability on the mortgage because of bankruptcy proceedings and have not reaffirmed the mortgage, or if you are the subject of a pending bankruptcy proceeding, this letter is not an attempt to collect a debt from you but merely provides informational notice regarding the status of the loan. If you are represented by an attorney with respect to your mortgage, please forward this document to your attorney.

#### CREDIT REPORTING

We may report information about your account to credit bureaus. Late payments, missed payments, or other defaults on your account may be reflected in your credit report. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

### MINI MIRANDA

This communication is from a debt collector and it is for the purpose of collecting a debt and any information obtained will be used for that purpose. This notice is required by the provisions of the Fair Debt Collection Practices Act and does not imply that we are attempting to collect money from anyone who has discharged the debt under the bankruptcy laws of the United States.

#### HUD COUNSELOR INFORMATION

If you would like counseling or assistance, you may obtain a list of HUD-approved homeownership counselors or counseling organizations in your area by calling the HUD nationwide toll-free telephone number at (800) 569-4287 or toll-free TDD (800) 877-8339, or by going to http://www.hud.gov/offices/hsg/sfh/hcc/hcs.cfm. You can also contact the CFPB at (855) 411-2372, or by going to www.consumerfinance.gov/find-a-housing-counselor.

#### EQUAL CREDIT OPPORTUNITY ACT NOTICE

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, or age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has, in good faith, exercised any right under the Consumer Credit Protection Act. The Federal Agency that administers CMS' compliance with this law is the Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580.

# SPECIAL NOTICE

# THE FOLLOWING NOTICE IS GIVEN TO YOU IN THE EVENT THAT THE FEDERAL FAIR DEBT COLLECTIONS ACT APPLIES TO THIS COMMUNICATION.

The following statement provides you with notice of certain rights which you may have by law.

Nothing in this statement modifies or changes the hearing date or response time specified in the attached documents or your need to take legal action to protect your rights in this matter. No provision of the following statement modifies or removes your need to comply with local rules concerning the attached documents.

## **CONSUMER DISCLOSURE**

This communication is made in an attempt to collect on a debt or judgment and any information obtained will be used for that purpose. Please be advised that if you notify Prober and Raphael within 30 days that all or a part of your obligation or judgment is disputed, then Prober and Raphael will mail to you a written verification of the obligations or judgment and the amounts owed to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A

. In addition and upon your request within 30 days, you will be provided with the name and address of the original creditor, if different from the current creditor.

## PROOF OF SERVICE

## STATE OF CALIFORNIA, COUNTY OF LOS ANGELES:

	I,	Daniel	Maximo	, certify that I am a reside	ent of the County aforesaid;
am	over the	age of 18 yea	ars and not a	arty to the within action; m	y business address is 20750
Ve	ntura Boul	evard. Suite	100. Woodlan	Hills, California 91364.	

On 9/12/16 , I served the within NOTICE OF PAYMENT CHANGE on all interested parties in this proceeding by placing true and correct copy thereof enclosed in a sealed envelope with postage prepaid in the United States Mail at Woodland Hills, California, addressed as follows:

Richard Melvin Jordan Cellia Mae Jordan 3001 E. 36th Street Kansas City, MO 64128 Debtors

Tracy L. Robinson 818 Grand Blvd., Suite 505 Kansas City, MO 64106 Attorney for Debtor

Richard Fink Suite 1200 2345 Grand Blvd. Kansas City, MO 64108-2663 Chapter 13 Trustee

I declare that I am employed in the office of a member of the Bar at whose direction this service was made.

I certify under penalty of perjury that the foregoing is true and correct.

Executed on 9/12/16 at Woodland Hills, California.

/s/ Daniel Maximo